

WHAT THEY THINK OF IT.

Patriotic Orders Not Afraid to Express Their Views.

On the 10th day of October we published the following article:

HOW DO YOU LIKE THIS?

The soliciting man of THE AMERICAN called on some of the leading firms of Kansas City during the week and sought to have them advertise in THE AMERICAN. Some were very hard up, and did not have any money to pay for advertising, but they did have enough not long ago to put an "ad" in a Roman Catholic program. Bullene, Moores, Emery & Co., now Emery, Bird, Thayer & Co., offer as an excuse that: "We have not time to talk with you. I don't believe it is any good, anyway."

All that THE AMERICAN cares to do is to bring this fact before the public and ask its consideration. The smaller fry do not care to bother with through the paper.

Upon the appearance of this article a patriotic order of Kansas City took hold of the matter and passed the following resolutions:

WHEREAS, It is a fact that the up-building and sustaining of the patriotic press are necessary to the success of the cause which we all espouse; and

WHEREAS, It is a fact that the maintenance of the press is derived from the advertising and not from its subscriptions; and

WHEREAS, We notice with regret that many firms which make a business of advertising utterly fail to recognize the merits of the patriotic press of the two cities, and refuse or neglect to advertise therein; therefore, be it

Resolved, That we, the members of Council No. 57, pledge our word of honor that we will not deal with any firm that makes a business of advertising in other journals, if said firm fails to advertise in the patriotic papers, and we will do all in our power to persuade the friends to follow our example. Be it further

Resolved, That the secretary be instructed to forward copies of these resolutions to the sister councils, asking their co-operation in the good work.

The above set of resolutions were enthusiastically endorsed by Council 57.

- Endorsed by Council 58.
Endorsed by Council 40.
Endorsed by Council 72.
Endorsed by Council 88.
Endorsed by Council 119.
Endorsed by Council 62.
Endorsed by Council 65 of Independence, Mo.

Each Craftsman Is Commanded.

LE ROY, Kan., Nov. 25.—EDITOR OF THE AMERICAN: The following "epistle" to Pope Leo XIII. was composed some ten years ago, in reply to an allocation or bull fulminated by his holiness against Free-Masonry. Those of your readers who love pure Americanism, free speech, free press, free schools and freedom of conscience will, it is believed, appreciate it, while to the craft it may afford some amusement:

AN EPISTLE TO POPE LEO XIII.

Friend Leo, glad am I to find Your head still sound and level; Your holiness is yet inclined, I see, to buck the devil.

Your pardon, sir, confound the luck, That slang should mar this letter; I meant to 'bull,' and not to 'buck'— That suits the racket better.

These rascals of the mystic tie Your holiness is bulling—

Sir, one can see with half an eye, Their godless necks need pulling.

In half the towns of Mexico They've raised their Ebenizers; And with a great long cable-tow They've lassoed half your greasers;

And even now, right there in Spain, They're Yankin' in the Dons so, Your holiness may soon complain They've gobbled King Alfonso.

One royal victim of their arts The Prince of Wales must own, sir, Wears now their trademark on the part; That soon may press the throne, sir.

But worst of all, by far the worst They now by state permission Meet in the very halls where erst You held your inquisition.

Permit them longer thus to plod— Slow-eating, like the maggot— And where's your means of serving God, Your pinchers, rack and faggot?

Your iron slippers heated red, Your pulleys and garrotes, sir; Your ladders filled with melted lead, To pour down skeptic throats, sir?

These gone, with other means of grace, Your dungeons, wheels and daggers, Bring pallor to the priestly face, While Popery reels and staggers.

First thing you know, this cursed clan, With gavel, square, and plumb, sir, Will 'work' into your Vatican, And 'knock' its thunders dumb, sir;

And, having 'raised' that billy-goat 'Sublime,' on Peter's altar, Perhaps they'll 'cut' the papal 'throat,' Or noose it with a halter.

But why thus hint at tortures dire

When history's teeming pages

Recount your deeds of blood and fire And fraud, through all the ages?

To cool the fervor of his spleen,

Each craftsman is commanded To never rest till he has seen Your holy buttocks branded.

G. W. PARSLEY.

We are in receipt of a queer little paper entitled The Apostolic Herald, published at St. Louis, Mo. What its creed is we do not know, as its work seems to vibrate between the blue arches and hades.

Rockford A. P. A. Celebrates.

ROCKFORD, Ill., November 20.—The Rockford council of the A. P. A. had a big anniversary celebration this evening, the address being delivered by State President C. P. Johnson.

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GRAND LODGE

LOYAL ORANGE INSTITUTION OF THE United States of America.

FRANCIS C. CAMPBELL, M. W. G. M., Minneapolis, Minn. ROBERT W. JOHNSON, Supreme Secretary, Troy, New York. M. L. ZOOK, 1115 Howard Street, Omaha, Neb., Organizer for department of Nebraska, Iowa, Kansas, Missouri and Colorado.

ORANGE PRINCIPLES.

On behalf of the Loyal Orange Lodge of the United States of America, and with a view of correcting the false impression that enemies are endeavoring to convey to the minds of men who are unacquainted with Orange principles, are these few statements made:

The Loyal Orange Institution is a brotherhood and sisterhood, bound by three ties—Justice, Truth and Righteousness. It has no hidden aims.

It is Fraternal and Benevolent—assisting and protecting members while living and their widows and orphans when they are removed by death.

It upholds the right of private judgment—the untrammelled freedom of opinion; believes the public schools are an essential safeguard of the state, and should be kept free from ecclesiastical or sectarian control and that persons disloyal to the government—who hold a mental allegiance to the pope of Rome—should be rigorously excluded from teaching therein.

It believes primary allegiance is due to the government which protects the lives, liberties and properties of its citizens, and that ecclesiastical authority should not under any circumstances, be permitted to meddle in the affairs of state, and that coercion of citizens in the exercise of his or her right of franchise, under the guise of religious or spiritual authority should be punished as a crime against the state.

That it is the duty of every citizen to defend the lawfully constituted authority and institutions of our country against corrupt and inimical influences, as well as against armed assailants, to the end that our glorious freedom be protected and transmitted unimpaired to posterity.

It encourages habits of frugality and industry among its members, and is proud to boast that Orangemen seldom become a public charge or accept pauper bread.

It believes in the restriction of immigration and the extension of time for the naturalization of citizens, and that the public lands shall be held for actual American citizens who become settlers.

The Loyal Orange Institution of the United States of America has certain requirements for membership: That a man shall be an actual American citizen, having complied with the laws of the United States with regard to naturalization, and without a mental reservation.

That the applicant shall be a Protestant, and also that his parents and wife shall be Protestants.

That he shall be thrifty and successful in his business; honorable and truthful in his dealings with his fellowman, and shall be known as a law-abiding citizen.

That he will endeavor to give his children or any children under his charge at least a good common school education, being careful to avoid all popish doctrines, and that he shall be in sound health at the time of making application.

It makes no difference where a man was born, so long as he meets the foregoing requirements.

These are the qualifications required of every applicant to the order, and we do not think that any patriotic American order can offer a better array of principles and teachings.

LODGE DIRECTORY.

NEBRASKA.

STATE COUNCIL OF NEBRASKA: S. C.—WM. F. KNAPP, Sec'y, Omaha. S. V. C.—H. S. HARTHOLD, Plattsmouth. S. C. Sec'y—GEO. C. FENTON, P. O. box 728 Omaha. S. C. Treas.—C. H. ALLEN, Omaha. Conductor—E. O. BARKER, Plattsmouth. Warden—H. F. COLLINGS, Havelock. Sentinels—S. McALEY, S. McAULEY, E. L. KIRKHAM, Plattsmouth. Representatives to National Council—WM. F. KNAPP, H. L. DAY, P. S. G. A. B. HALL, W. HOLLER, E. P. BOLMAN.

The next regular meeting will be held on the third Tuesday in July, 1896, at Plattsmouth. FRANCIS S. KEY COUNCIL No. 2 meets every Friday evening at G. A. R. Hall Plattsmouth, Neb. Visiting brothers cordially invited. O. K. JOHNSON, Rec. Sec.

WASHINGTON COUNCIL No. 1 meets every Tuesday eve. in Idlewild hall, 24th and Grant streets. Visiting brothers always welcome. H. H. HARVEY, Sec'y. LINCOLN COUNCIL No. 2 meets in 14th and Farnam streets. W. M. THOMAS, Councilor. E. L. MARSTON, Secretary.

GARFIELD COUNCIL No. 3 meets every Tuesday night in South Omaha. VAN BEAR, Councilor. H. R. FISHER, Secretary. LIBERTY COUNCIL No. 7 meets every Tuesday evening, 1. O. O. F. Hall, Louisville, Neb. J. C. JACOBSON, Sec'y. COUNCIL No. 20, A. P. A., Cameron, Mo., meets every second and fourth Monday evening, at Fraternity Temple. Visitors welcome.

BLUFF CITY COUNCIL No. 7—meets every Wednesday evening in G. A. R. Hall Council Bluffs, Ia. LINCOLN Commandery No. 1, U. A. M. meets every Thursday evening in P. O. S. of a hall, Council Bluffs, Ia. A. M. BURMAN, Recorder. OMAHA COMMANDERY NO. 1, U. A. M. meets on first and third Wednesday evenings of each month at 16th and Hal 116 North Fifteenth street, Omaha, Neb. S. R. HATHAWAY, Commander; H. E. Ledyard, Recorder.

MISSOURI.

STATE COUNCIL OF MISSOURI: S. C.—F. C. BORDEN, Holden, Mo. S. V. C.—Rev. H. A. Slaughter, St. Joseph Missouri. S. C. Sec'y—Kolla G. Carroll, Warrensburg, Missouri. Will meet in Chillicothe, Mo., February 1896.

KANSAS CITY COUNCILS: KANSAS CITY COUNCIL No. 9—Meets every Friday night at 1222 Jackson street. Jas. McNamara, Sec'y 1808 East 10th St. COLUMBIA COUNCIL No. 15—Meets every Saturday night at the corner of Twelfth and Cherry streets, J. Y. Shearer, Record Sec'y. PATRIOT COUNCIL No. 31—Meets every Tuesday night at 1222 McGee street, Percy P. Gunn, Rec. Secretary, 2116 Dripp street.

GATE CITY COUNCIL No. 44—Meets every Monday night, corner 16th and Penn Sts., over drug store. SPRINGFIELD COUNCIL No. 40—Meets every Thursday night, between 21st and 22nd on Holmes.

SHEFFIELD COUNCIL No. 35—Meets at Sheffield every Thursday night. Thomas Smith, Rec. Sec'y, Sheffield, Mo. ABE LINCOLN COUNCIL No. 16, AMERICAN Protective Association meets every second and fourth Wednesday of each month in I. O. O. F. hall, Plattsmouth, Neb. Visiting members are welcome. J. H. SMITH, Sec.

AURORA COUNCIL No. 2, W. A. P. A.—Meets every Wednesday afternoon at 2 o'clock, at the A. P. A. Hall, 437 Minnesota avenue, Kansas City, Kan. PROSPECT COUNCIL No. 61, A. P. A.—Meets every Monday evening at the corner of Twenty-third and Prospect avenue, Kansas City, Mo. Persons desiring to join may enclose their name, street and number, ward, age and occupation, and direct to box 521 Kansas City, Mo.

America Council No. 7, meets at Woodward's Hall every Wednesday at 2 p. m. sharp, third street and Lafayette avenue, Kansas City, Mo. All visiting friends will be cordially welcomed. Mrs. Ida Phillips, Secretary.

EUREKA COUNCIL No. 1, W. A. P. A.—Meets second and fourth Tuesday afternoons at 2 o'clock in the A. P. A. Hall, Southeast corner Packard and Osage avenue, Armourdale, Kansas City, Mo. All visitors invited to attend. WIDE AWAKE COUNCIL No. 10, A. P. A., L. Road, Grigsby's hall, Kansas City, Kan.

EXCELSIOR COUNCIL No. 3, W. A. P. A. meets on the first and third Thursday afternoon of each month, at 2:30 o'clock, at Bell's hall, Southwest Boulevard, near state line, Kansas City, Mo. Friends of other councils are cordially invited to attend. Every true American lady is invited to come and join us, and assist in the good work. Initiation fee \$1.00.

GATE CITY COUNCIL No. 8, A. P. A.—Meets every Saturday evening at 4:37 Minnesota avenue, Kansas City, Kas. All visitors cordially invited. COUNCIL No. 7, A. P. A.—Meets every Monday evening, at Chamberlain of Commerce Hall, Riverview. Visitors cordially invited.

COUNCIL No. 11, A. P. A.—Meets at Woodward's Hall every Tuesday evening at 8 p. m. sharp, Third street and Lafayette avenue. A cordial invitation is extended to visiting friends. ARGENTINE COUNCIL No. 12, A. P. A.—Meets every Monday night in Nokes Hall, Argentine, Kan. All visitors welcomed.

TOPEKA COUNCIL No. 14, A. P. A.—Meets every Monday evening in A. O. U. W. Hall 416 Kansas avenue, Topeka, Kansas. All visitors will be cordially welcomed. Oostdyk Council, No. 1, W. A. P. A. of Kansas City, Mo., meets every Friday afternoon at 2:30 o'clock at 1099 Penn St. Address, Post-office box 521, Kansas City, Mo.

Sunflower Lodge, L. O. L., No. 264, meets second and fourth Tuesdays of each month at 8 p. m., at Clavin's hall, corner of Mill street and Osage avenue, Kansas City, Kan. Visiting brethren are cordially invited to attend. John Davidson, W. M., Wm. McNaughton, Sec'y., 715 Reynolds Ave.

Liberty Council, No. 15, Jr. O. U. A. M., meets every Wednesday evening at 8 p. m., at Osage street, Armourdale, Kansas, Thos. Rolf, secretary.

KANSAS PURPLE STAR, L. O. L., No. 208—Meets first and third Tuesdays of each month at 8 p. m., in A. O. U. W. Hall, corner Fourth street and Minnesota avenue, Kansas City, Kan. Samuel Harrison, W. M. Wm. Ballagh, secretary, 337 Northrup avenue. Visiting brethren cordially invited.

ROSEDALE COUNCIL No. 13, A. P. A., meets every Wednesday night at McGee's hall, Rosedale, Kas. All friends cordially invited. W. A. P. A.

Persons desiring information in regard to the W. A. P. A. should address either the president or secretary. State president of Nebraska, Mrs. Harvey Kemp, 25 E. 11th street, Fremont, Neb. State Secretary of Nebraska, J. H. Blinspear, 1797 N. 25th street, Omaha, Neb.

Success Council No. 3, W. A. P. A. meets every second and fourth Wednesday nights in each month at 8 o'clock p. m. at the G. A. R. Hall, 118 North Fifteenth street. Friends of the council are cordially invited to attend. Protestants and "true American" ladies are solicited to join us in this good work. Initiation fee \$1.00. Address either Mrs. Mary A. Hertzmann, president, 515 N. 16th St., or Miss Alice M. Gill an secretary, 213 N. 25th St., Omaha, Neb.

"Convent Life Unveiled." BY EDITH O'GORMAN This little work relate the bitter experience of a young lady who was induced through the cunning of the Jesuits and the Sisters of Charity to enter a convent. Her story of the heartrending scenes enacted in those stinks of iniquity is told in a convincing style. Price in cloth \$1.25, sent postpaid by AMERICAN PUBLISHING CO.,

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SUPREME CABINET American Orange Knights

OBJECTS. This order is formed of persons whose objects is to maintain the supremacy of law and constitutional freedom; to preserve inviolate the citizen's franchise; to perpetuate and defend the precepts and free institutions of civil and religious liberty guaranteed by the Constitution of the United States and established by our forefathers.

For information regarding the formation of new Commanderies, or supplies, write to the supreme secretary, M. L. ZOOK, Sec'y, J. M. BARKER, C. C., 1615 Howard St., Kansas City, Mo.

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